

Name:\_\_\_\_\_

**The Case of the Dead Musician**

\_\_\_\_: Annotation of the Image (5 pts)

\_\_\_\_: Annotation of the Text (5 pts)

\_\_\_\_: Evidence Organizer (Group) (10 pts)

\_\_\_\_: Rough Draft of Write Up (10 pts)

\_\_\_\_: Final Copy of Write Up (20 pts)

\_\_\_\_ / 50 points    \_\_\_\_: Letter Grade  
(Reading & Writing Grades)

Comments:

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